



Paradise Genealogical Society Newsletter (ISSN 10558632)
Mailing address: P.O. Box 460, Paradise, CA 95967
Email address: pargenso@att.net

Subject to the Governor of California's Social Distancing Guidelines for Large Groups of People, our **Open House/Membership Meeting** is Scheduled For.....

**Thursday,
May 19th**

3:00 - 5:00 PM

**at our new Library,
1499 Wagstaff, Paradise.**

Early Spring

Poet: William Wordsworth

Through primrose tufts, in
that green bower,
The periwinkle trailed its
wreaths;
And 'tis my faith that every
flower
Enjoys the air it breathes.

The birds around me hopped
and played,
Their thoughts I cannot
measure:—
But the least motion which
they made
It seemed a thrill of
pleasure...

This Month:

PGS News and Notes.....	2
Goldmine for 2021.....	2
Membership Information.....	3
Update on our Progress.....	4
The <i>Wasp</i>	5
Board and Calendar.....	6
Membership Form.....	7



PGS News and Notes

CONTACT INFORMATION - Have you moved? We have your email - obviously - but do we have your current address and phone number? Please contact Pat Harman at ernapath@pacbell.net so we can update our records.

Public library hours at our temporary location - 2683 Hegan Lane, Chico, have been temporarily suspended!

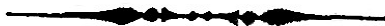
For now - we are trying to keep all correspondence electronic. If hard copies are wanted, we are only able to print in black & white; postage will vary.

Please send research requests to pargenso@att.net

Or Contact Joyce Higgins @ (530) 327-7855

or (530) 961-3940.

Should you want to stop by, generally Gordon and/or Linda Taylor are available to show you around the library. They can be reached at (530) 896-0964.



Bound copies of the 2021 *Goldmine* 'STORIES OF SOME BUTTE COUNTY PIONEERS AND THEIR TRADES' are available for \$15.00 + \$4.00 shipping & handling - or pick-up at our Hegan Lane Library for \$15.00.

Please order yours at: pargenso@att.net

Can you volunteer time to work in the Library once we reopen? We need two librarians for each shift. Even if you can only volunteer once or twice a month, it will help us open our doors once again to the public.

If you would like to volunteer to work in the Library, please contact Pam Crosby at pjcrosby@hotmail.com.

*HAPPY
Memorial
Day**



**Thank you members, for your help electing our 2022 Paradise
Genealogical Society Board!**

2022 Executive Board Members:

President	<u>OPEN</u>	<u>Directors</u>	
1st Vice Pres.	<u>OPEN</u>	Beverly George	Joyce Higgins
2nd VP & Membership	Pat Harman	Marcia Gilmer	Ed Wilhelm
Library Director	Pam Crosby		
Treasurer	Carol Sutherland		
Recording Secretary	Linda Taylor		
Corresponding Secretary	Judy O'Neil		



Paradise Genealogical Society Membership

Membership fees, due in January, are for a 12-month period (except LIFE) and are available in the following categories:

- *STUDENT (Under 20), \$15.00 (US)*
- *INDIVIDUAL, \$30.00 (US)*
- *FAMILY (Limited to 3 persons, same address), \$35.00 (US)*
- *GOLD MINER (Individual or Family), \$50.00 (US)*
- *GOLD MINER PLUS (Individual or Family), \$75.00 (US)*
- *LIFE (50 or over), \$350.00 (US)*
- *ADD spouse to Life membership, at any time, \$100.00 (US)*



**Please print out and complete a membership application form at
the end of this newsletter and mail to:**

Paradise Genealogical Society, Inc.
P. O. Box 460
Paradise, CA 95967-0460

Note: Memberships for new members joining after August will be for the balance of the year they join plus the following year.

The Board meets the first Wednesday of the month; you are very welcome to attend these meetings if you desire.

The General Meetings are scheduled for the 3rd Thursday of the month, from 3:00 to 5:00 p.m., except for July and August. Please come.

PGS Library email - pargenso@att.net



**Thank you for your interest in the Paradise Genealogical Society and the
history of Butte County!**



Update on our Progress...

Gordon Taylor and Pam Crosby are still busy addressing all the issues for all the work that needs to be done at our new Library.

**If you would like to help, please contact
Gordon at 530-896-0964 or Pam Crosby at pjcrosby@hotmail.com.**

Building Committee Update March 14, 2022

We are approaching the finish line! The electrical has been signed off, the insulation has been all installed, the house numbers are up and the flag has been hoisted.

Building Committee Update March 28, 2022

Today I was able to look at what we had been striving for this past year, a building that has been essentially rebuilt into our image, the Paradise Genealogical society. Congratulations to all, it has been a long pull.

I was to meet with Joe but he left before I got there. The book cases were mounted (and shimmed) and screwed



Our New Library, March 14, 2022. Photos: Gordon Taylor



to the wall- see attached photos. He had patched all the holes and mounted the mantel. It all looks good and is a relief to see. Joe had the final sign off of the permit work. He has performed all the requested work, in my view quite satisfactory. I will submit an application for a permit to operate later this week or more likely next week. I will also be pinning the concrete auto parking stops into place this week.

Pam is planning on having work parties on Wednesdays and Saturdays for the next few weeks. She expects to start 10-ish on Wednesdays and noon-ish on Saturdays. I will be coming up to help her on those days

too. Except for the outside most of the heavy-duty painting is done. The other heavy-duty stuff will be fixing up metal bookshelves, and a lot of odds & ends of other things.

If you are going up to Wagstaff, it would be helpful to check with Carol about picking up items (book boxes, chairs, other items that are ready to be sent up, and pick up what is requested. The book boxes require special calls to avoid confusion and losing origination of those items. Call ahead to ensure we are here with an entry key.



Gordon

Thank you Gordon, Pam and all our hard workers!!

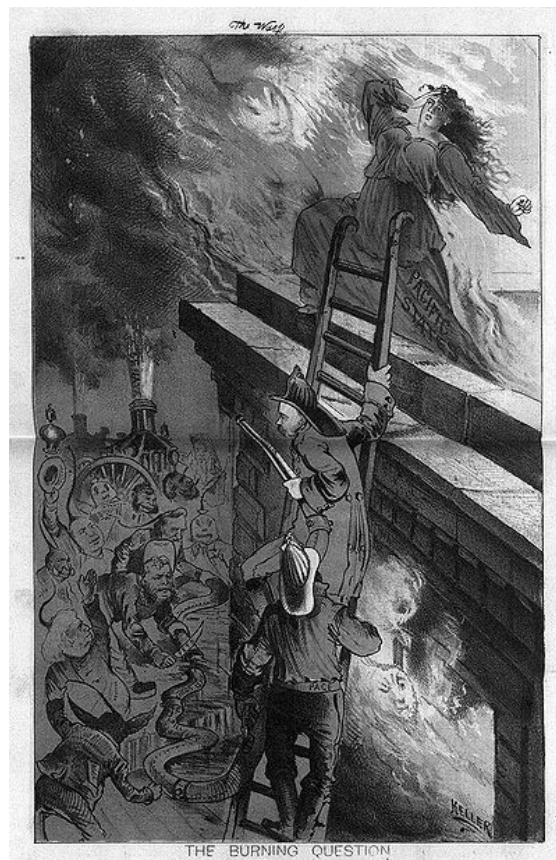


The Wasp

The Wasp, also known as *The Illustrated Wasp*, *The San Francisco Illustrated Wasp*, *The Wasp News-Letter* and the *San Francisco News-Letter Wasp*, was an American weekly satirical magazine based in San Francisco. Founded in 1876, it closed in 1941, the name of the magazine having been changed several times in the interim.

The Wasp was founded in San Francisco by the Bohemian expatriate Francis Korbels and his two brothers, who also founded the Korbels Champagne Cellars. The first issue was published on August 5, 1876. The lead artist until 1883 was George Frederick Keller. The magazine was somewhat unusual at the time, owing to the Korbels' expertise in mass-producing color lithographs in print, a process they had come to master in their first business, the manufacture of labeled cigar boxes. The magazine was sold in secret in 1881 to Charles Webb Howard, who hired Edward C. Macfarlane as publisher. Ambrose Bierce was hired as editor soon afterward, serving in that role from January 1, 1881, until September 11, 1885. During Bierce's editorial tenure, *The Wasp* published his column "Prattle" and several serialized installments of his satirical definitions later collected as *The Devil's Dictionary*.

Political cartoons from *The Wasp* are often cited in Asian-American anti-defamation materials as an example of early stereotyping of Chinese immigrants.¹



As Congress debated what would become the Chinese Exclusion Act a month later, the *Wasp* published a chromolithograph entitled *The Burning Question*, April 14, 1882.

Notes

1. Brechin, Gray (Fall 2002). "[The Wasp: Stinging Editorials and Political Cartoons](#)" (PDF). Bancroftiana. Friends of The Bancroft Library (121): 1+8. Archived from [the original](#) (PDF) on January 16, 2018.
2. Jump up to: "[The San Francisco Illustrated Wasp](#)". T. Nast Cartoons. February 14, 2014. Retrieved July 29, 2015.
3. Jump up to: Nicholas Sean Hall (2013). "[WASP: Racism and Satire in the 19th Century](#)". *California History*. **90** (2). Retrieved July 29, 2015.

External links

- [The Wasp scanned volumes](#) at [Internet Archive](#)

Railroad monopoly cartoon from *The Wasp*, 1882

¹ The Wasp (magazine) - Wikipedia

Society Calendar

(Subject to the Governor of California's Social Distancing Guidelines for Large Groups of People)

April 6, 2022 (1st Wed.) – Board Meeting:
9 to 11 a.m. 1499 Wagstaff, Paradise.

April 21, 2022 (3rd Thurs.) – Membership Meeting:
Cancelled

May 4, 2022 (1st Wed.) – Board Meeting:
9 to 11 a.m. 1499 Wagstaff, Paradise.

May 19, 2022 (3rd Thurs.) – Membership Meeting & Open House: 3 to 5 p.m. 1499 Wagstaff, Paradise.

June 1, 2022 (1st Wed.) – Board Meeting:
9 to 11 a.m. 1499 Wagstaff, Paradise.

June 16, 2022 (3rd Thurs.) – Membership Meeting: 3 to 5 p.m. 1499 Wagstaff, Paradise.

Butte County research is our specialty, but research may be available for other areas.

For more information, please see our website at www.pargenso.org

Executive Board Members for 2021:

President	Open
1st Vice Pres.	Open
2nd VP & Membership	Pat Harman
Library Director	Pam Crosby
Treasurer	Carol Sutherland
Recording Secretary	Linda Taylor
Corresponding Secretary	Judy O'Neil
Purchasing Secretary	Open

Directors

Beverly George	Joyce Higgins
Marcia Gilmer	Ed Wilhelm

Other

Nuggets Editor

Open-Deana Glatz, Acting Ed.

Goldmine Editor

Carol Sutherland

All members are encouraged to send any announcements, upcoming events and/or items of Genealogical interest for this Newsletter to:

Deana Glatz at dmglatz@hotmail.com





PARADISE GENEALOGICAL SOCIETY
Membership Application

Renewal Form - Please print and complete the information below and return with your payment.

PLEASE PRINT

TYPE OF MEMBERSHIP (CIRCLE)

Name: _____

Name of spouse (if appl.): _____

Street: _____

City: _____

State & 9-digit zip: _____

Phone: _____

E-mail/Web page address: _____

Student (under 20) _____ \$ 15.00

Individual _____ \$ 30.00

Family (limited to 3 persons, same residence) \$ 35.00

Gold Miner (Ind. or Fam.) _____ \$ 50.00

Gold Miner Plus (Ind. or Fam.) _____ \$ 75.00

Life (Indiv. 50 or over) _____ \$ 350.00

Add spouse to Life membership _____ \$ 100.00

Additional donation _____ \$ _____

Total amount submitted _____ \$ _____

Make checks, in U. S. dollars, payable to: (please do not send cash)

Membership amounts are for 12 months, except "Life".

**Paradise Genealogical Society, Inc
P.O. Box 460, Paradise,
CA 95967-0460**

New [] Renewal [] Correction []

I'd be willing to volunteer to _____

Included with all memberships is a digital subscription of our annual publication, *The Genealogical Goldmine* (bound copies may be purchased).